



## TRANSFER CERTIFICATE

**ARMY PUBLIC SCHOOL**

**Meerut Cantt**

(AFFILIATED TO CENTRAL BOARD OF SECONDARY EDUCATION)



## TRANSFER CERTIFICATE

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Annexure-I

Affiliation No. **2180013** School Code **08780**  
SL No. **19281** Admission No **23202**

Affiliation No. **2180013**  
Book No. **1** SL No. **19281**

School Code **08780** **www.apsmeerut.com**  
Admission No. **23202** **Email Id - apsmeerut559@gmail.com**

1. **PAANCHALI SINGH**
2. Mrs. **AARTI SINGH**
3. **COL BHARAT VIJAYANT**
4. **in figures - 02/02/2006 in words - two Day of February two thousand six.**
5. **INDIAN**
6. **OFFR**
7. **19/06/2015**
8. **(in figures) IV (in words) FOUR**
9. **PASSED CLASS III IN SESSION 2014-15**
10. **-**
11. **AS PER CBSE SYLLABUS**
12. **YES, STUDYING IN CLASS FOURTH**
13. **30 JUN 2015**
14. **-**
15. **190**
16. **40/42**
17. **-**
18. **-**
19. **GOOD**
20. **19/06/2015**
21. **20/06/2015**
22. **TRANSFER**
23. **-**

1. Name of the Pupil : **PAANCHALI SINGH**
2. Mother's Name : **Mrs. AARTI SINGH**
3. Father's/Guardian Name : **COL BHARAT VIJAYANT**
4. Date of birth (in Christian Era) according to Admission register & Withdrawal Register : **in figures - 02/02/2006 in words - two Day of February two thousand six.**
5. Nationality : **INDIAN**
6. Whether the candidate belongsto scheduled caste or scheduled tribe or OBC? : **- OFFR**
7. Date of first Admission in the school with class : **19/06/2015**
8. Class in which the pupil last studied/studying : **(in figures) IV (in words) FOUR**
9. School/Board Annual examination last taken with result : **PASSED CLASS III IN SESSION 2014-15**
10. Whether failed once/twice in the same class : **No**
11. Subjects studied : **AS PER CBSE SYLLABUS**
12. Whether qualified for promotion to higher class : **YES, STUDYING IN CLASS FOURTH**
13. Month upto which the pupil has paid school dues : **30 JUN 2015**
14. Any fee concession availed of if so the nature of such concession : **No**
15. Total no of working days in the academic session ? : **190**
16. Total no of working days pupil present in the school : **40/42**
17. Whether NCC Cadet/Boy Scout/ girl Guide(details may be given) : **-**
18. Games played or extra cocurricular activities in which the pupil took part (mention achievement level there in. : **-**
19. General Conduct : **GOOD**
20. Date of application for Certificate : **19/06/2015**
21. Date of issue of Certificate : **20/06/2015**
22. Reasons for leaving the school : **TRANSFER**
23. Any other remarks : **AC PAID UPTO JUN 2015 & VSK JUL 2015-16 PAID**

*Sign. of Class Teacher*

*Checked By*  
(With full name & designation)

*Sign. of Principal*  
(With Date & School SEAL)

*Sign. of Class Teacher*

*Checked By*  
(With full name & designation)

*Sign. of Principal*  
(With Date & School SEAL)



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Annexure-I

Affiliation No. **2180013** School Code **08780**  
SL No. **19309** Admission No **20484**

Affiliation No. **2180013**  
Book No. **1** SL No. **19309**

School Code **08780** **www.apsmeerut.com**  
Admission No. **20484** **Email Id - apsmeerut559@gmail.com**

1. **RIZWANA KHAN**
2. Mrs. RESHMA SAHISTA
3. N/SUB HAKIKAT KHAN
4. **in figures - 26/04/1999 in words - twenty-six Day of April one thousand nine hundred ninety-nine.**
5. INDIAN
6. -
7. 20/04/2013
8. (in figures) X (in words) TEN
9. PASSED CLASS IX IN SESSION 2014-15
10. -
11. ENG, HINDI, MATHS, SC, SST
12. YES, STUDYING IN CLASS TENTH
13. 30 JUN 2015
14. -
15. 190
16. 26/28
17. -
18. -
19. GOOD
20. 22/06/2015
21. 23/06/2015
22. TRANSFER
23. -

1. Name of the Pupil : **RIZWANA KHAN**
2. Mother's Name : Mrs. RESHMA SAHISTA
3. Father's/Guardian Name : N/SUB HAKIKAT KHAN
4. Date of birth (in Christian Era) according to Admission register & Withdrawal Register : **in figures - 26/04/1999 in words - twenty-six Day of April one thousand nine hundred ninety-nine.**
5. Nationality : INDIAN
6. Whether the candidate belongsto scheduled caste or scheduled tribe or OBC? : - -
7. Date of first Admission in the school with class : 20/04/2013
8. Class in which the pupil last studied/studying : (in figures) X (in words) TEN
9. School/Board Annual examination last taken with result : PASSED CLASS IX IN SESSION 2014-15
10. Whether failed once/twice in the same class : No
11. Subjects studied : ENG, HINDI, MATHS, SC, SST
12. Whether qualified for promotion to higher class : YES, STUDYING IN CLASS TENTH
13. Month upto which the pupil has paid school dues : 30 JUN 2015
14. Any fee concession availed of if so the nature of such concession : No
15. Total no of working days in the academic session ? : 190
16. Total no of working days pupil present in the school : 26/28
17. Whether NCC Cadet/Boy Scout/ girl Guide(details may be given) : -
18. Games played or extra cocurricular activities in which the pupil took part (mention achievement level there in. : -
19. General Conduct : GOOD
20. Date of application for Certificate : 22/06/2015
21. Date of issue of Certificate : 23/06/2015
22. Reasons for leaving the school : TRANSFER
23. Any other remarks : AC PAID UPTO JUN 2015 & VSK JUL 2015-16 PAID

*Sign. of Class Teacher*

(With full name & designation)

*Checked By*

*Sign. of Principal*

(With Date & School SEAL)

*Sign. of Class Teacher*

*Checked By*

(With full name & designation)

*Sign. of Principal*

(With Date & School SEAL)



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Annexure-I

Affiliation No. **2180013** School Code **08780**  
SL No. **19051** Admission No **22747**

Affiliation No. **2180013**  
Book No. **1** SL No. **19051**

School Code **08780** **www.apsmeerut.com**  
Admission No. **22747** **Email Id - apsmeerut559@gmail.com**

1. **SASWATI SHREEKHETRAJA**
2. Mrs. SUCHITRA PARIDA
3. HAV PRASANTA KUMAR PARIDA
4. **in figures - 03/08/2006 in words - three Day of August two thousand six.**
5. INDIAN
6. -
7. 07/04/2015 IV
8. (in figures) IV (in words) FOUR
9. PASSED CLASS III IN SESSION 2014-15
10. -
11. AS PER CBSE SYLLABUS
12. YES, STUDYING IN CLASS FOURTH
13. 30 MAY 2015
14. -
15. 190
16. 27/29
17. -
18. -
19. GOOD
20. 20/05/2015
21. 21/05/2015
22. TRANSFER
23. -

1. Name of the Pupil : **SASWATI SHREEKHETRAJA**
2. Mother's Name : Mrs. SUCHITRA PARIDA
3. Father's/Guardian Name : HAV PRASANTA KUMAR PARIDA
4. Date of birth (in Christian Era) according to Admission register & Withdrawal Register : **in figures - 03/08/2006 in words - three Day of August two thousand six.**
5. Nationality : INDIAN
6. Whether the candidate belongsto scheduled caste or scheduled tribe or OBC? : - -
7. Date of first Admission in the school with class : 07/04/2015 IV
8. Class in which the pupil last studied/studying : (in figures) IV (in words) FOUR
9. School/Board Annual examination last taken with result : PASSED CLASS III IN SESSION 2014-15
10. Whether failed once/twice in the same class : No
11. Subjects studied : AS PER CBSE SYLLABUS
12. Whether qualified for promotion to higher class : YES, STUDYING IN CLASS FOURTH
13. Month upto which the pupil has paid school dues : 30 MAY 2015
14. Any fee concession availed of if so the nature of such concession : No
15. Total no of working days in the academic session ? : 190
16. Total no of working days pupil present in the school : 27/29
17. Whether NCC Cadet/Boy Scout/ girl Guide(details may be given) : -
18. Games played or extra cocurricular activities in which the pupil took part (mention achievement level there in. : -
19. General Conduct : GOOD
20. Date of application for Certificate : 20/05/2015
21. Date of issue of Certificate : 21/05/2015
22. Reasons for leaving the school : TRANSFER
23. Any other remarks : AC PAID UPTO MAY 2015 & VSK JUL 2015-16 PAID

*Sign. of Class Teacher*

(With full name & designation)

*Checked By*

*Sign. of Principal*

(With Date & School SEAL)

*Sign. of Class Teacher*

*Checked By*

(With full name & designation)

*Sign. of Principal*

(With Date & School SEAL)



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Annexure-I

Affiliation No. **2180013** School Code **08780**  
SL No. **19086** Admission No **21530**

Affiliation No. **2180013**  
Book No. **1** SL No. **19086**

School Code **08780** **www.apsmeerut.com**  
Admission No. **21530** **Email Id - apsmeerut559@gmail.com**

1. **NITIKA**
2. Mrs. RAJNI BALA
3. HAV NAVEEN KUMAR
4. **in figures - 08/10/2005 in words - eight Day of October two thousand five.**
5. INDIAN
6. GENERAL
7. 23/04/2014 I VA
8. (in figures) V (in words) FIVE
9. PASSED CLASS IV IN SESSION 2014-15
10. -
11. AS PER CBSE SYLLABUS
12. YES, STUDYING IN CLASS FIFTH
13. 30 MAY 2015
14. -
15. 190
16. 24/29
17. -
18. -
19. GOOD
20. 28/05/2015
21. 28/05/2015
22. TRANSFER
23. -

1. Name of the Pupil : **NITIKA**
2. Mother's Name : Mrs. RAJNI BALA
3. Father's/Guardian Name : HAV NAVEEN KUMAR
4. Date of birth (in Christian Era) according to Admission register & Withdrawal Register : **in figures - 08/10/2005 in words - eight Day of October two thousand five.**
5. Nationality : INDIAN
6. Whether the candidate belongsto scheduled caste or scheduled tribe or OBC? : - GENERAL
7. Date of first Admission in the school with class : 23/04/2014 I VA
8. Class in which the pupil last studied/studying : (in figures) V (in words) FIVE
9. School/Board Annual examination last taken with result : PASSED CLASS IV IN SESSION 2014-15
10. Whether failed once/twice in the same class : No
11. Subjects studied : AS PER CBSE SYLLABUS
12. Whether qualified for promotion to higher class : YES, STUDYING IN CLASS FIFTH
13. Month upto which the pupil has paid school dues : 30 MAY 2015
14. Any fee concession availed of if so the nature of such concession : No
15. Total no of working days in the academic session ? : 190
16. Total no of working days pupil present in the school : 24/29
17. Whether NCC Cadet/Boy Scout/ girl Guide(details may be given) : -
18. Games played or extra cocurricular activities in which the pupil took part (mention achievement level there in. : -
19. General Conduct : GOOD
20. Date of application for Certificate : 28/05/2015
21. Date of issue of Certificate : 28/05/2015
22. Reasons for leaving the school : TRANSFER
23. Any other remarks : AC PAID UPTO MAY 2015 & VSK JUL 2015-16 PAID

*Sign. of Class Teacher*

(With full name & designation)

*Checked By*

*Sign. of Principal*

(With Date & School SEAL)

*Sign. of Class Teacher*

*Checked By*

(With full name & designation)

*Sign. of Principal*

(With Date & School SEAL)