

**ARMY PUBLIC SCHOOL, MEERUT CANTT**

**ADMISSION NOTICE FOR CLASS XI – 2018-19**

1. Students seeking admissions to Army Public School, Meerut class XI academic session 2018-19 are required to download the Registration form from the school website i.e. [www.apsmeerut.com](http://www.apsmeerut.com). and submit in the school office with a copy of **AADHAR CARD** and **CLASS X BOARD RESULT** latest by 10 Jun 2018.

2. A merit list on the basis of class X marks scored will be prepared and uploaded on school website.

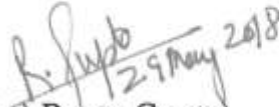
**3. Last date for submission of registration form is 10 Jun 2018.**

4. Dates for declaration of admission list are as follows :-

- |                                     |   |             |
|-------------------------------------|---|-------------|
| (a) 1st list all streams            | - | 17 Jun 2018 |
| (b) 2 <sup>nd</sup> list all stream | - | 20 Jun 2018 |
| (c) 3 <sup>rd</sup> list all stream | - | 24 Jun 2018 |

5. Students willing to take admission in APS Meerut must confirm their admission and submit the admission forms within three days from the date of declaration of merit list, failing which admission will be granted to student in waiting list.

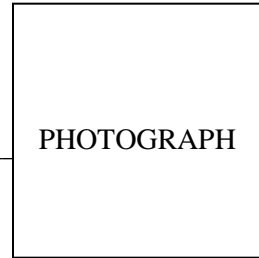
6. Classes for class XI (2018-19) batch will commence from 02 July 2018.

  
(Dr (Mrs) Reeta Gupta)  
Principal

CLASS X BOARD ROLL NUMBER \_\_\_\_\_

ADMISSION NUMBER (If, student of APS Meerut only) \_\_\_\_\_

CLASS X SECTION \_\_\_\_\_



**ARMY PUBLIC SCHOOL, MEERUT CANTT**  
**(REGISTRATION FORM FOR CLASS XI)**

1. Name of the student \_\_\_\_\_
2. Date of Birth (in words) \_\_\_\_\_
3. Date of Birth (in figure) \_\_\_\_\_
4. Age (As on 1st April 2018) \_\_\_\_\_
5. Aadhaar Card Number of Student \_\_\_\_\_  
(Photocopy of Aadhaar card to be attached)
6. Mother's Name \_\_\_\_\_
7. Father's Rank & Name \_\_\_\_\_
8. Official Address \_\_\_\_\_
9. Residential Address \_\_\_\_\_  
\_\_\_\_\_
10. Telephone No. 1 (Office) \_\_\_\_\_  
No. 2 (Residence) \_\_\_\_\_  
e-mail \_\_\_\_\_
11. Occupation: FATHER \_\_\_\_\_ MOTHER \_\_\_\_\_
12. Category of father/Mother (OFFR/JCO/OR/RETD/DEF CIV/CIVILIAN)
13. Name of Local Guardian, if any with address/telephone number \_\_\_\_\_  
\_\_\_\_\_

14. **SUBJECT OPTIONS AVAILABLE**

**Stream selected (Put a Tick )**

Science with Maths ( )	Compulsory Subjects	Optional Subjects (Choose ONLY ONE. Put a tick)
		1. English
	2. Physics	Home Sc
	3. Chemistry	Computer Sc
	4. Maths	IP
		Legal Studies
		NCC/PHE
		Painting

**\*Subject will be introduced after approval from CBSE**

<b>Science with Biology (      )</b>	<b>Compulsory Subjects</b>	<b>Optional Subjects (Choose ONLY ONE. Put a tick)</b>
	1. English	Maths
	2. Physics	PHE
	3. Chemistry	Painting
	4. Biology	Web Application*
		Home Sc
		Computer Sc
		Hindi
		IP
		Legal Studies
	NCC	

<b>Commerce (      )</b>	<b>Compulsory Subjects</b>	<b>Optional Subjects (Choose ONLY ONE. Put a tick)</b>
	1. English	Maths
	2. Accountancy	PHE
	3. Business Studies	Painting
	4. Economics	Home Sc
		Hindi
		Web Application*
		Legal Studies
		IP
		NCC

<b>Humanities (      )</b>	<b>Compulsory Subjects</b>	<b>Optional Subjects (Choose ONLY ONE. Put a tick)</b>
	1. English	Maths
	2. Political Sc	PHE
	3. History / Hindi <b>(CHOOSE ONE ONLY)</b>	Painting
	4. Economics / Geography <b>(CHOOSE ONE ONLY)</b>	Home Sc
		Hindi
		Web Application*
		Legal Studies
		IP
		NCC

15.

<b>STREAM</b>	<b>PREFERENCE (1/2/3)</b>
SCIENCE	
COMMERCE	
HUMANITIES	

**NOTE**

- **A merit list of applicants will be drawn for the available vacancies. Minimum cut off does not guarantee admission.**

Date \_\_\_\_\_

(Student's Signature)

(Parent's Signature)

\*Subject will be introduced after approval from CBSE.